**Land of Band and Color Guard**

**Championships Week**

It’s hard to believe, but Championships is here which means another memorable marching band season is coming to a close. It has been a tremendous year so far and we look forward to performing “The Keys of Life” one last time at 6A Championships! Please scroll down for more info regarding this prestigious event.

**Upcoming Events (not including weekly rehearsals)**

November 13 - Booster Meeting

November 17 – SCSBOA 6A Championships:

* Performance Time – 7:41p

December 7 – Holiday Jazz Concert

* Concert Time – 7p

December 18 – Holiday Band and Orchestra Concert

* Concert Time – 7p

December 20 – Jazz Breakfast

* Performance begins – 6:45a

January 9 – Disneyland

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**Past Week’s Events**

Thank you to all who made last week a successful one! It was a fun, yet challenging week and I hope you enjoyed it as much as I did!

**Band Pageant**

Our students did a fantastic job representing our program through their performances! I was very proud of them and overwhelmed by the outpouring of positive comments about our show. Thank you to all who attended and who purchased tickets through us. All ticket sales will continue to support our program!

**Blue Star Classic and Southwest Regional**

The Golden Hawks continued their stretch of successful tournaments at both shows last week. We continue to grow from show to show and have earned many accolades and awards for our hard work. The Blue Star Classic and Southwest Regional were great to attend. Thank you to all of our boosters who helped make these events happen and for watching us in the stands!

**Weekend Scoreboard**

**Blue Star Classic Field Tournament**
Overall Band – 86.75, 2nd place 6A
Color Guard – Auxiliary Sweepstakes
Percussion – 84.00, 5th place overall

**Southwest Regional Field Tournament**
Overall Band – 89.65, 2nd place 6A
Color Guard – Auxiliary Sweepstakes
Percussion – 91.0, 3rd place (4th place overall)

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**FINAL Monday Night Lights at Bradford**
**Nov. 12 - 5:30p-9:05p**

**Please Bring the Following**
Bring the equipment that you need, as usual!!

**Section Rehearsals**

**Attendance is MANDATORY!!**

Brass, Woodwinds, and Percussion: Tuesday, 3p-6p
Color Guard: Wednesday, 3:30p-6p

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**Saturday**

**SCSBOA 6A Championships**
Congratulations to everyone involved in our organization for qualifying for another SCSBOA 6A Championships Performance! We will be performing among some of the best marching bands in Southern California. It has been a great fall season so far and I’m looking forward to finishing strong this weekend!

**Performance Time: 7:41p**

**Boosters**
**Please attend Championships!**

**We’d love to see a sea of Black and Gold in the stands!**

**Citrus College**
1000 W. Foothill Blvd
Glendora, CA 91741

More details regarding Championships will be made later this week.

Below is some information. A detailed itinerary will be made available mid-week.

**Morning Rehearsal Block**
Call time at EDHS: **7:45a**
Rehearsal: 8a-noon

- load trailers, lunch -

**2nd Call Time at EDHS:  3:15p**
Depart: 3:45p
**Performance Time: 7:41p**

Awards: 9:50p
Approximate Pick-up at EDHS: 11:30p
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**SCSBOA Championships Merchandise**

We will be doing a group order for Championships Hoodies and T-Shirts. Please be on the lookout in Google Classroom for more information. Price depends on size.

T-shirts: $15-$20
Hoodies: $30-$35

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**Here’s What’s Up for This Week**

**Monday**
No School

Evening – Rehearsal @ Bradford, 5:30p-9:05p

**Tuesday**
0 period:
Field

After School – Percussion/Brass/WW at ElDo 3p-6p

**Wednesday**
0 period:
Field

**Thursday**
0 period:
Field

**Friday**
0 period:
Field

**Saturday**

Morning Rehearsal: 8a-noon
SCSBOA Championships

Thanks,
Samson

**ATTENTION JAZZ BAND MEMBERS**

If you did not receive an email regarding jazz band attire, please email Brenda King and sotaking@gmail.com.

Don't delay - Jazz season will be here quicker than you think!

BOOSTER MEETING TOMORROW NIGHT!!

Please join us for the November Booster meeting

Tuesday night, November 12th
7:30pm
in the Band Room

You may review the minutes from the last meeting here.
Please also have a look at the Treasurers Report, which needs approval at the meeting.

We hope to see you all there!

**MAKEUP PICTURES - THIS WEDNESDAY!!**

Hey all, Stephen from Artistry Foto is allowing students to take make up pictures for those who had to miss band picture day. Although he will not be able to put those students in the riser picture, he will be able to put them in the group panorama and section pictures. The day to make up band pictures is November 14th after school at his studio in Brea. Please contact Stephen to make an appointment.
714.529.7360 Stephen@artistryfoto.com

**SCSBOA CHAMPIONSHIPS**

Thank you to everyone for their constant support and generous donations at Ramona HS and thank you to B&C Burgers for their delicious tacos!!! We cannot thank you all enough!!
This Saturday, Nov. 17, will be our final catered event. We are looking forward to another awesome Hawk performance at championships! We will be serving the band and color guard teriyaki chicken and rice bowls (we will also have tofu available for our vegetarians). Please see the link for a few extra things we are asking for.

Also, we our asking our final group of **families with the last names of "S-Z"** to please bring 2 dozen homemade or store bought desserts (the kids LOVE cookies, brownies, cupcakes, donuts). Again, it is important that there are NO NUTS. Please package your desserts in a disposable container (it is hard for us to find the owners of tupperware). Send your desserts either to the band room with your student or drop them off in front of the school with Crystal and Jenn on Saturday morning at 7:45am.

[https://www.signupgenius.com/go/5080844A4AE2AA6FB6-scsboa](https://eldoradoband.us2.list-manage.com/track/click?u=a2cf9ba99e9fb137bf4b114ee&id=5a8b138845&e=7dc0227750)

With sincere gratitude,
Crystal and Jenn

**GREEN BAND COMING OVER WINTER BREAK - HOSPITALITY NEEDED!!**

Host an Exchange Student from the Japanese Green Band! This is a great opportunity for your students and your family. Please see the flyer in the link. An application and list of dates is linked as well.

[Green Band Flyer](https://eldoradoband.us2.list-manage.com/track/click?u=a2cf9ba99e9fb137bf4b114ee&id=0ae527b2a5&e=7dc0227750)
[Green Band Application](https://eldoradoband.us2.list-manage.com/track/click?u=a2cf9ba99e9fb137bf4b114ee&id=ae858ac70b&e=7dc0227750)
[Green Band Itinerary](https://eldoradoband.us2.list-manage.com/track/click?u=a2cf9ba99e9fb137bf4b114ee&id=07e637014d&e=7dc0227750)

**Let's Go Hawks!**