

# ***Land of Band and Color Guard***

## **Auditions and Gigs**

We had a great round of auditions for our Jazz Program and Color Guard! Next year is already shaping up to be amazing. This week we continue with Percussion Clinics/Auditions (more info below). We are also wrapping up the year with a few more performances. Please be aware of upcoming events and continue to work hard to make them the best they can be!

“Don’t count down the days.  
Make the days COUNT!”

## **Perc Clinics/Auditions**

Clinics: Tuesday/Thursday Afterschool  
Auditions: Friday (sign up for a time during  
clinic)

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**Jazz Corner**  
**Upcoming Gigs**

**Monday, May 20**

**Jazz 1**

**The Gaslamp in Long Beach**

**6:30p**

**\$15 Cover Charge at the Door**

**Performers are Free**

Jazz 1 will be opening up for the Tom Kubis Big Band at The Gaslamp in Long Beach. If you haven't done so already, call and make reservations today!

**Friday, May 31**

**All Jazz Bands**

**Jazz Master Concert in the Performing Arts Center**

**Featuring Sal Lozano on Saxophone**

**7:00p, General Admission \$15**

Join us for our annual Jazz Master Concert to hear all of our Jazz Bands perform with the amazing Sal Lozano on the saxophone. It's going to be a great concert!

Students will be selling tickets soon!

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## **Quick Glance at the Week**

Keep scrolling for more info!

### **Monday**

#### **0 Period**

Wind Ensemble - Band Room

Symphonic Band - Theater

Color Guard - Raya Gym

### **Tuesday**

#### **0 Period**

Wind Ensemble - Band Room

Symphonic Band - Theater

Color Guard - Raya Gym

### **Wednesday**

Color Guard - Raya Gym

### **Thursday**

#### **0 Period**

Wind Ensemble - Band Room

Symphonic Band - Theater

Color Guard - Raya Gym

### **Friday**

#### **0 Period**

Wind Ensemble - Band Room

Symphonic Band - Theater

Color Guard - Raya Gym

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## **Upcoming Dates**

May 20 Jazz 1, Gaslamp Gig - 6:30p  
May 24 Band Council Applications are Due  
May 31 Jazz Master Concert  
June 4 Band Spring Concert  
June 6 Band Banquet  
June 12 Graduation - Jazz 2

## **Program Assistant's Notes**

### **Clearance Forms**

**\*\*NEW ONLINE ATHLETIC REGISTRATION- HOME CAMPUS\*\*'**

All students (including 8th grade students entering high school in the fall) must be cleared to participate in any sport, band, cheer/song, dance team and vocal ensemble/choir.

Clearance requires completion of the following items. Please see below for an explanation of each one:

1. 2024-2025 Athletic Registration (New Online- Home Campus)

2. Physical (print form below and turn in completed form at school front office), AND a front and back copy of the students medical insurance card (turn in with Physical paperwork).

\*\*\*PLEASE MAKE A COPY OF THE COMPLETED PHYSICAL FOR YOUR RECORDS BEFORE TURNING IT IN.\*\*\*

1. Online Athletic Registration:

To complete the online athletic registration, please print the "Home Campus Registration Instructions" below and then click on this

link: <https://www.homecampus.com/>

A copy of the student's medical insurance card (front and back) is REQUIRED to upload into the athletic registration. You cannot participate without health insurance. If you do not have insurance, you can obtain it for school athletics through Myers-Stevens. To enroll for Myers-Stevens insurance, click

here: [www.myers-stevens.com](http://www.myers-stevens.com)

Once you have submitted the online registration, you should receive an email confirming the registration and a notification will be sent to the school.

2. Physical, and front AND back copy of students medical insurance card (turn in to school front office): THE PHYSICAL MUST BE DONE ON THE DISTRICT FORM (see pdf file below) or it will not be accepted. Do not turn the physical in to the coach/teacher. Physicals are good for one year from the date of the physical.

\*\*\*DON'T FORGET TO MAKE A COPY FOR YOUR RECORDS\*\*\*

Physical:

<https://1.cdn.edl.io/qqJRPSTBrPgS7n475S0kC6gtitKb7ndQ2MIPOqDXmVCwL7PY.pdf>

Home Campus Instructions:

<https://4.files.edl.io/c4d4/04/24/24/205818-4a53fe7a-5f01-44f7-b00c-3b56c194832f.pdf>

## **Vice President's Notes**

### **Band & Colorguard Banquet**

Please fill out this form to purchase tickets. Please remember your student will also require a ticket.

<https://forms.gle/c7MG9Nt3UDyReqAo8>



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## **Secretary's Notes**

## **Booster Meeting Notes**



