

Land of Band and Color Guard

A Few Weeks Left

We checked off another great event at The Gaslamp on Monday with Jazz 1. Thank you to everyone who came out to support the band as we opened up for the Tom Kubis Big Band. It was a great night of music and a bunch of musicians from Kubis's Band had many great things to say about our performance and our program. Thank you to the our performers for representing our program at the highest level.

We have another great concert in store for you on Friday night in the PAC. We hope that you can join us for our annual Jazz Master Concert. Tickets are on sale by all jazz students. for more information, please scroll down to the "Jazz Corner".

Jazz Corner
Upcoming Gigs

Friday, May 31

All Jazz Bands

**Jazz Master Concert in the Performing Arts
Center**

**Featuring Sal Lozano on Saxophone and
Flute**

7:00p, General Admission \$15

Join us for our annual Jazz Master Concert to hear all of our Jazz Bands perform with the amazing Sal Lozano on the saxophone. It's going to be a great concert!

Students have tickets and should be selling them. Ticket money and any unsold tickets are due this Thursday!

Quick Glance at the Week

Keep scrolling for more info!

Monday

No School

Tuesday

0 Period

Wind Ensemble - Band Room

Symphonic Band - Theater

Color Guard - Raya Gym

Wednesday

Color Guard - Raya Gym

Thursday

0 Period

Wind Ensemble - Band Room

Symphonic Band - Theater

Color Guard - Raya Gym

Friday

0 Period

Wind Ensemble - Band Room

Symphonic Band - Theater

Color Guard - Raya Gym

Evening: Jazz Master Concert

Upcoming Dates

May 31 Jazz Master Concert

June 4 Band Spring Concert

June 6 Band Banquet

June 12 Graduation - Jazz 2

Program Assistant's Notes

INSTRUMENT INVENTORY!

ALL (marching, jazz, concert) school owned wind instruments need to be turned back in the last week of school so everything is checked and cleaned (6/10-6/12). This includes if you plan on using the same instrument in the Fall. You will be able to check out instruments once inventory has been gone through. Be patient!!

Students...you need to physically show me the instrument as you turn it in, not just tell me where it's at.

If you're a Senior that borrowed a school instrument, please turn it in by your last day Fri 6/7.

MAINTENANCE DAY!

New Student Leadership (TBD) will be helping Mama O out with cleaning and maintaining school owned instruments. Stay tuned for dates. Service Hours can be earned for this.

LOST & FOUND!

Please double check the items in the Lost & Found before the end of the school year. Anything left behind will be donated to Savers.

BRASS & WOODWIND CLOSETS, LOW BRASS SHELF

Please take everything personal out of these spaces before the end of the school year. All papers, trash, snacks, etc need to be gone or else Mama O will NOT BE HAPPY!

ATHLETIC CLEARANCE!

****NEW ONLINE ATHLETIC REGISTRATION- HOME CAMPUS****

All students (including eighth-grade students entering high school in the fall) must be cleared to participate in marching band and color guard.

Clearance requires completion of the following items. Please see below for an explanation of each one:

1. 2024-2025 Athletic Registration (New Online- Home Campus)
2. Physical (print form below and turn in at school front office)

Your student WILL NOT be allowed to participate until they are cleared.

1. Online Athletic Registration:

To complete the online athletic registration, please print the "Home Campus Registration Instructions" below and then click on this link: <https://www.homecampus.com/>

A copy of the student's medical insurance card (front and back) and the DMV Risk Management form are REQUIRED to upload into the athletic registration. You cannot participate without health insurance. If you do not have insurance, you can obtain it for school athletics through Myers-Stevens. To enroll for Myers-Stevens insurance, click here: www.myers-stevens.com

The DMV form is a downloadable pdf found under the "files" section of the athletic registration. This form allows students/parents to drive to or from sporting events when not using District Transportation. After you fill it out and sign it, take a photo of it completed and upload it in the files

section. Once you have submitted the online registration, you should receive an email confirming the registration and a notification will be sent to the school.

2. Physical (turn in to school front office):

THE PHYSICAL MUST BE DONE ON THE DISTRICT FORM (see pdf file below) or it will not be accepted. Do not turn the physical in to the coach. Physicals are good for one year from the date of the physical.

Physical:

<https://1.cdn.edl.io/qqJRPsTBrPgS7n475S0kC6gtitKb7ndQ2MIPOqDXmVCwL7PY.pdf>

Home Campus Instructions:

<https://4.files.edl.io/c4d4/04/24/24/205818-4a53fe7a-5f01-44f7-b00c-3b56c194832f.pdf>

President's Notes

Another great year is coming to a close but we're not done yet. I look forward to seeing everyone this Tuesday at our Spring Concert and then our Band Banquet on Thursday. Lastly, congratulations to our graduating Seniors and Senior parents. You will be missed.

Vice President's Notes

Projector Needed!

We need a projector for the band banquet. Does anyone have one that we could borrow for the evening? If so, please email edhsbandboosters@gmail.com

Colorguard

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YOUR GRAD WITH**

FLOCK A HAWK



**THE EDHS COLORGUARD'S FLOCK A
HAWK FUNDRAISER IS AVAILABLE
MAY 30TH - JUNE 17TH**

