

# Land of Band and Color Guard

## President's Note

I am so excited to say: Welcome back everyone! This year is starting out with a bang! I look forward to seeing each and every one of you at registration this Saturday. Don't forget to take the time to fill out all the forms on this page so that you can fly through it. Another thing I'm looking forward to is manning the grill for the parent preview BBQ. We will be selling burgers and hotdogs with a bag of chips and a water for \$7. We will also have nachos for \$3. I will also be offering a President's Special, plate of 3 carne asada street tacos on pre order only through Give Butter for \$12. This was a successful fundraiser last year and I'm excited to offer it again this year. We used the proceeds to fund a free lunch for students and staff at one of the final

all day rehearsals last year. This is our goal this year again.

## **Registration**

Hello Hawk Marching Band and Colorguard Families!

TLDR Version:

1. Yay, welcome back!
2. Forms
3. Registration
4. Fees and Participation Donations

On behalf of the Band Boosters, I would like to extend a warm welcome to the 2024-2025 marching band season! To the families that are joining us for the first time this year, an extra welcome to you! Buckle up, it's going to be an awesome ride and you're all in for a treat watching your child develop

in maturity, socially, and musically. I hope that each of you is having a great summer. It's hard to believe that band camp is right around the corner!

In preparation for band camp, we, the booster board, need to collect some information from every band and colorguard member, whether you're new or returning, to make sure that the program gets off to a seamless start. There are 2 online documents that we need each family to fill out:

1. [Registration form](#). This includes some contact information, uniform sizing, personal preferences/allergies, etc.
  1. Colorguard families: I know you've already completed something similar. However, there is some additional

information that we need to collect so we appreciate the extra time you're putting in to fill out this form as well.

2. [Home Campus](#): This mandatory form must be completed by the beginning of band camp. A physical must also be performed with the form hand delivered to the Athletic Office. Please do not give this to a teacher or booster parent

Please also bring a printed copy of the Communication Agreement and Band Uniform Agreement (Attached)

If you have not signed up for the "Land of Band" newsletters, [please do so here](#) at your earliest convenience. It is also a good idea to join the [Band app](#) to get the latest direct communication from the directors by answering one simple question to validate your membership.

We are looking forward to seeing you all at registration on Saturday 8/10. To minimize the crowds, we ask that you come based on the following schedule:

8:00 - 9:00 AM - Last names A through E  
9:00 - 10:00 AM - Last names F through J  
10:00 - 11:00 AM - Last names K through O  
11:00 AM - 12:00 PM - Last names P through T  
12:00 - 1:00 PM - Last names U through Z

At the time of registration, we will also be collecting payments for uniform items, color guard essentials, fees, and Participation donations and they are outlined below.

### **Fees due by registration:**

Uniforms/Colorguard Essentials: Varies based on items purchased

Transportation Fee: \$175 - Covers all bus transportation from Eldo to football games and competitions

Band Camp Fee: \$200 - Covers a portion instructor costs, show development, digital dot book, etc

### **Participation Donations:**

We are fortunate this year to bring on additional coaching staff to provide more individualized attention to the young musicians to help them hone their craft. Along with growing in depth, we are also growing in size! So much so, that it necessitated new instrument purchases (such as tubas, percussion, etc) to ensure there is enough school provided equipment for all the participants. To facilitate this, the cost per family works out to \$790. However, the boosters are able to offset this by

\$280 each family due to the incoming Prop 28 money! As such, the Participation Contribution for each family is \$510. This is payable throughout the season and can be done in multiple digital platforms such as [Venmo](#) (@EIDorado-BandBoosters) or [Credit Card](#). If you prefer a more traditional payment format, you can also write a check (payable to El Dorado Band Boosters) or cash. You are welcome to donate at any time and it does not need to be done all at once. You are welcome to split it into smaller amounts spread over time but we request that, as much as possible, participation donations are completed by the end of the calendar year. We will go over this topic, and other fundraising opportunities to offset costs, at our first booster meeting on 8/13 (mark your calendars!)

If you have any questions or concerns,  
please do not hesitate to reach  
out! We're looking forward to another  
amazing year!

Go Hawks!  
Art Pang

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EDHS Band Boosters  
Financial Secretary

## Ways & Means

### SAVERS CLOTHING DRIVE

Summertime is a great time to clean out your closets!!! Be sure to ask your family and friends to donate to the band and colorguard clothing drive. We are asking for each band and colorguard member to collect FIVE bags of soft goods! See flyer for more details on when to drop off



your items.



**Donate  
Until Sept 23rd**

Support the EDHS Band and  
Color Guard Boosters

We Are Collecting: Clothing,  
Shoes, Accessories,  
Bedding, Blankets, Linens,  
Tablecloths, Pillows and  
Towels.

Please gather items in  
plastic bags.

Made with PosterMyWall.com

# CLOTHING Drive

**Donation Drop-off  
Band Registration 8/10**

8:00 AM – 12:00 PM

**Saturday 9/7**

8:00 AM – 2:00 PM

**Saturday 9/21**

10:00 AM – 4:00 PM

**El Dorado High School**  
1651 Valencia Ave, Placentia

For more information, email

[fundraisingeldo@gmail.com](mailto:fundraisingeldo@gmail.com)

## CALLING ALL VOLUNTEERS

The Savers Clothing Drive is here and we need your help to accept donations at the trailer (8/10, 9/07, & 9/21) as well as unload the trailer on 9/28. Please see the sign up link below (students, siblings

are welcome, will receive community  
service hours)

[https://www.signupgenius.com/go/8050B  
45ABA72CA4FF2-50425902-savers](https://www.signupgenius.com/go/8050B45ABA72CA4FF2-50425902-savers)

## **Uniforms**

### **UNIFORM FITTINGS!**

As we gear up for another amazing  
marching band season we have  
scheduled uniform fittings for each band  
member by grade level:

Seniors: August 5, 4-7 pm

Juniors: August 6, 4-7 pm

Sophomores: August 7, 4-7 pm

Freshman: August 8, 4-7 pm

All fittings will take place in the band room. Wear athletic shorts and a t shirt.

Please try to attend the fitting for your grade level. However if you can not make your assigned date you can come to any of the fitting dates.

Cutoff to order uniforms is Saturday August 10th.